

PROPOSED CAPACITY UPGRADES TO THE N3 FROM PARADISE VALLEY (N3 SECTION 1 KM 17.5) TO KEY RIDGE (N3 SECTION 2 KM 2.8), INCLUDING PROVISION OF ACCESS FOR CONSTRUCTION BELOW THE UMHLATUZANA VIADUCT, ETHEKWINI METROPOLITAN MUNICIPALITY (INNER & OUTER WEST), KWAZULU-NATAL

DRAFT BASIC ASSESSMENT REPORT 2 FOR PUBLIC COMMENT PERIOD: 11 FEBRUARY 2020 – 11 MARCH 2020

PUBLIC VIEWING REGISTER

TITLE, NAME AND SURNAME (printed please)	ORGANISATIONAL DETAILS / PROPERTY DESCRIPTION	ADDRESS DETAILS	CONTACT DETAILS	DATE OUT <i>Please note that you must return the CD within 2 days</i>	DATE IN
MRS A. S. D. ZONO	Co/Org/Dept:	Address: 7 FERREIRA RD ASHLEY P. INSONDUM City/Town: Code:	Tel: Cell: 0812667943 E-mail: dumiznd@gmail.com	13.02.2020	13.2.2020
MISS A. NEUMANN	Co/Org/Dept:	Address: 8 FERREIRA RD ASHLEY City/Town: Code:	Tel: Cell: 0765591388 E-mail: allisonneu@yahoo.com	12.30 14/2/20	1
M. J. Olegieroh	Co/Org/Dept:	Address: 6 Ferreira Rd Ashley City/Town: Code:	Tel: Cell: 0824429775 E-mail:	17.02	19.02
A.F. HOGAN cd 2 books.	Co/Org/Dept:	Address: 54 RICHMOND RD ASHLEY City/Town: Code: 3610	Tel: 031-7002024 Cell: 0788854573 E-mail: logan.jean@telkomsa.net	19 FEB.	24 FEB. 1

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F. R. HILWGAN <i>one book + one cd</i>	Co/Org/Dept:	Address: 19 Woodridge Rd City/Town: Ashley PD Code: 3610	Tel: 031 7001841 076 7471902 Cell: 082 83 71564 E-mail: jeans@weboffice 07.2a	2.15	2.10
L.P. BENGA	Co/Org/Dept:	Address: 15 Morrison Rd City/Town: Ashley Code: 3610	Tel: Cell: 0837149311 E-mail: phumani.haga1@outlook.com	12:50	12:40
S.O. MSONI	Co/Org/Dept:	Address: 15 A Morrison Road City/Town: Ashley Code: 3610	Tel: Cell: 0795178952 E-mail: sbobinson@gmail.com	2:30	2:35
S. MUYHA-	Co/Org/Dept:	Address: 2 Hepperville Rd Ashley City/Town: Ashley Code:	Tel: 031 7122300 Cell: 083 2888223 E-mail: sham@kayteen.co.za	6/03/20	2:14